

## **Tahir Abbas Publications 1996-2020**

*Summary: 5 books, 11 edited books, 29 papers, 14 encyclopaedia entries, 23 chapters and 25 book reviews*

### **Books and special editions**

(2021) (eds.) *Understanding Ethnic and Religious Minorities in Turkey*, Edinburgh University Press, under review (with A Zalta and U Azak).

(2020) *Countering Violent Extremism: A Global Deradicalisation Agenda*, London and New York: IB Tauris, forthcoming.

(2019) *Islamophobia and Radicalisation: A Vicious Cycle*, London and New York: Hurst and Oxford University Press.

(2018b) (eds.) *Political Muslims: Understanding Youth Resistance in a Global Context*, New York: Syracuse University Press Middle East Studies Series (+ introduction and conclusion) (with S Hamid).

(2018a) (ed.) Special Issue 'Educating British Muslims: identity, religion and politics in a neoliberal era', *British Journal of Sociology of Education* 39(2): 161-259 + 'Editorial' 39(2): 161-165.

(2017) *Contemporary Turkey in Conflict: Ethnicity, Islam and Politics*, Edinburgh: Edinburgh University Press and New York: Oxford University Press.

(2016) (ed.) *Muslim Diasporas in the West: Critical Readings in Sociology*, four volumes, London and New York: Routledge (Major Works Series) + introduction.

(2015) (assoc. ed.) *Critical Muslim 16: Turkey*, London and Delhi: Hurst and Oxford University Press + Introduction.

(2011b) (ed.) *Islam and Education*, four volumes, London and New York: Routledge (Major Works Series) + introduction.

(2011a) *Islamic Radicalism and Multicultural Politics: The British Experience*, London and New York: Routledge.

(2010) (eds.) *Honour, Violence, Women and Islam*, London and New York: Routledge + Chapter (with MM Idriss).

(2007b) (ed.) *Islamic Political Radicalism: A European Perspective*, Edinburgh: Edinburgh University Press and New York: Oxford University Press + Introduction.

(2007a) (eds.) *Immigration and Race Relations: Sociological Theory and John Rex*, London and New York: IB Tauris + Introduction (+ chapter) (with F Reeves).

(2005) (ed.) *Muslim Britain: Communities under Pressure*, London: Zed and Chicago: Chicago University Press + Introduction (republished in 2013).

(2004) *The Education of British South Asians: Ethnicity, Capital and Class Structure*, Basingstoke: Palgrave-Macmillan (and New York: Macmillan US, 2005).

### **Journal articles**

(2019) 'The Implementation of 'Prevent' in Countering Violent Extremism in the UK: a left-realist critique', *Critical Social Policy* 39(3): 396-412.

(2017c) 'You Cannot Talk about Academic Freedom in Such an Oppressive Environment': the perceptions of We Will Not Be a Party to This Crime! petition signatories', *Turkish Studies* 18(4): 624-643 (with A Zalta).

(2017b) 'Ethnicity and Politics in Contextualising Far Right and Islamist Extremism', *Perspectives on Terrorism* 11(3): 54-61.

(2017a) 'The Inside View on the "Trojan Horse" Plot and British Muslims in Schools', *Journal of Muslim Minority Affairs* 37(4): 426-411.

(2016b) 'Determining a Newfound European Islam', *International Journal of Public Theology* 10(3): 324-337.

(2016a) 'Perspectives on ethno-national conflict among Kurdish families with members in the PKK', *Terrorism and Political Violence* 28(2): 297-315 (with IH Yigit).

(2015b) 'Limits of UK Counterterrorism Policy and its Implications for Islamophobia and Far Right Extremism', *International Journal for Crime, Justice and Social Democracy* 4(3): 16-29 (with I Awan).

(2015a) 'The Gezi Park movement in Turkey: between localisation and globalisation', *City: analysis of urban trends, culture, theory, policy, action* 19(1): 61-76 (with IH Yigit).

(2013) 'Last of the dinosaurs': Citizen Khan as institutionalisation of Pakistani stereotypes in British television comedy, *South Asian Popular Culture* 11(1): 85-90.

(2012b) 'The symbiotic relationship between Islamophobia and radicalisation', *Critical Studies on Terrorism* 5(3): 345-358.

(2012a) 'Perceptions on the processes of radicalisation and de-radicalisation among British South Asian Muslims in a post-industrial city', *Social Identities: Journal for the Study of Race, Nation and Culture* 18(1): 119-134 (with A Siddique).

(2010b) 'Muslim-on-Muslim Social Research: Knowledge, Power and Religio-Cultural Identities', *Social Epistemology: A Journal of Knowledge, Culture and Policy* 24(2): 123-136.

- (2010a) 'The impact of inter-generational change on the attitudes of working class South Asian Muslim parents on the education of their daughters', *Gender and Education* 22(3): 313-326 (with A Ijaz).
- (2009) 'The "Dudley Mosque Project": a case of Islamophobia and local politics', *The Political Quarterly* 80(4): 502-516 (with F Reeves and D Pedroso).
- (2007c) 'Ethno-Religious Identities and Islamic Political Radicalism in the UK: A Case Study', *Journal of Muslim Minority Affairs* 27(3): 356-368.
- (2007b) 'Muslim minorities in Britain: integration, multiculturalism and radicalism in the post-7/7 period', *Journal of Intercultural Studies* 28(3): 287-300.
- (2007a) 'British South Asians and paths to selective schooling: ethnicity, culture and social class', *British Education Research Journal* 33(1): 75-90.
- (2005) 'An analysis of race equality policy and practice in the city of Birmingham, UK', *Local Government Studies* 31(1): 53-68 (with M Anwar).
- (2003) 'The impact of religio-cultural norms and values on the education of young South Asian women', *British Journal of Sociology of Education* 24(4): 411-428.
- (2002b) 'Teacher perceptions of South Asians in Birmingham schools and colleges', *Oxford Review of Education* 28(4): 447-471.
- (2002b) 'The home and the school in the educational achievements of South Asians', *Race Ethnicity and Education* 5(3): 292-316.
- (2002a) 'Ethnic enterprise in its urban context: South Asian restaurants in Birmingham', *International Journal of Urban and Regional Research* 26(1): 26-40 (with M Ram, T Jones, and B Sanghera).
- (2001c) 'Media capital and the representation of South Asian Muslims in the British press: an ideological analysis', *Journal of Muslim Minority Affairs* 21(2): 245-257.
- (2001b) 'Making the link: households and ethnic minority business activity', *Community Work and Family* 4(3): 327-348 (with M Ram, T Jones and B Sanghera).
- (2001a) '“Apprentice entrepreneurs” ? Ethnic minority workers in the independent restaurant sector', *Work Employment and Society* 15(2): 353-372 (with M Ram, B Sanghera, G Barlow and T Jones).
- (2000c) 'Training and ethnic minority firms: the case of the independent restaurant sector', *Education and Training* 42(4/5): 334-341 with M Ram, B Sanghera, G Barlow and T Jones).
- (2000b) 'Images of Islam', *Index on Censorship* 29(5): 64-68.
- (2000a) 'Ethnic minority business in comparative perspective: the case of the independent restaurant sector', *Journal of Ethnic and Migration Studies* 26(3): 495-510 (with M Ram, B Sanghera, G Barlow and T Jones).

(1999) ‘ “Ethnic matching” in enterprise support: the process in action’, *Journal of Small Business and Enterprise Development* 6(1): 26-36 (with M Ram, K Sanghera and DR Khan)

### **Book chapters**

(2021) ‘Islamist Extremist Identities as Challenges to Britishness in a Spatial Context’, in Roy, O., Balzacq, T. and Settoul, E. (eds.) *Radicalization in Theory and Practice: Pathways to National Security in Western Europe*, Ann Arbor: Michigan, Michigan University Press, under review.

(2020b) ‘The Nature and Extent of Countering Violent Extremism in the UK’, in von Hlatky, S. (ed.) *Countering Violent Extremism and Terrorism: Assessing Canada’s Domestic and International Strategies*, Ottawa, CA: University of Ottawa Press, forthcoming.

(2020a) ‘Islam and Extremism’, in R Lukens-Bull and M Woodward (eds.) *Handbook of Contemporary Islam and Muslim Lives*, New York: Springer, forthcoming.

(2019) ‘The hidden nature of structurally racist Islamophobia’, in Zempi, I. and Awan, I. (eds.) *Routledge Handbook on Islamophobia*, Abingdon: Routledge.

(2018) ‘Narrating Anti-Semitism in Historical and Contemporary Turkey’, in Adams, J. and Heß, C. (eds.) *Antisemitism: Continuity and Change from the Middle Ages to the Present Day*, London and New York: Routledge (with B Davletov).

(2017) ‘Muslim education at the core and at the periphery’, in H Daun (ed.) *International Handbook of Islamic Education*, New York: Springer.

(2016b) ‘Western European Muslims between Islamophobia and Radicalisation’, in Kolig, E. and Voyce, M. (eds.) *Muslim Integration, Pluralism and Multiculturalism in the West*, Maryland: Lexington.

(2016a) ‘Islamophobia and its Discontents’, in Santesso, E. and McClung, J. (eds.) *Purity and Hybridity: Islam and Postcolonial Discourse*, Abingdon: Routledge.

(2014b) ‘British Muslims: from cultural assimilation to social integration’, in S. Yasmin (ed) *Muslims in the West: Promoting Social Inclusion*, Aldershot: Ashgate.

(2014a) ‘Muslim political radicalisation in the West’, in R. Tottoli (ed.) *Routledge Handbook of Islam in the West*, London and New York: Routledge.

(2013b) ‘Multicultural politics in post-Islamist Muslim Britain’, in K Kerr-Koch, G Nash and S Hackett (eds.) *Postcolonialism and Islam: Theory, Literature, Culture, Society and Film*, London and New York: Routledge.

(2013a) ‘Islam and Muslims in Europe today: from cultural assimilation to social integration’, in the conference proceedings of the International Congress ‘Rethinking Europe with(out) Religion, Vienna: University of Vienna Press.

- (2011b) 'Islamophobia in the UK: historical and contemporary political and media discourses in the framing of a twenty-first century anti-Muslim racism', in Esposito, J.L and Kalin, I. (eds.) *Islamophobia: a Challenge to Pluralism in the 21st Century*, New York: Oxford University Press.
- (2011a) 'Radical politics, violent extremism and the impact of UK counter-terrorism strategy on Muslim diaspora communities: the 'securitisation of integration'', in S Akbarzadeh (ed.) *Routledge Handbook of Political Islam*, London and New York: Routledge.
- (2009d) 'Multiculturalism, Islamophobia and the City', in V S Kalra (ed.) *Oxford in Pakistan Readings in Sociology and Social Anthropology – Pakistani Diasporas: Culture, Conflict, and Change*, Karachi: Oxford University Press.
- (2009c) ' "After 7/7": Challenging the Dominant Hegemony', in R Phillips (ed.) *Muslim Spaces of Hope: Geographies of Possibility in Britain and the West*, London and New York: Zed.
- (2009b) 'Islam in Western Europe and "the Muslim Question": Radicalisation, Multiculturalism, and Europeanism', in J Love (ed.) *Western Europe 2010*, London: Routledge.
- (2009a) 'United Kingdom and Northern Ireland', in Nielsen, J.S., Akgönül, S., Alibašić, A., Maréchal, B. and Moe, C. (eds.) *Yearbook of Muslims in Europe 2009*, Leiden: Brill.
- (2008) 'Western Europe and "The Muslim Question": Multiculturalism, Islamism and Europeanism', in J Love (ed.) *Western Europe 2009*, London: Routledge.
- (2007) 'Ethnicity, Culture and the Senior Judiciary in England and Wales', in P Shah (ed.) *Law and Cultural Diversity: Socio-Legal Perspectives*, Leiden: Nijhoff.
- (2005) 'The new sociology of British ethnic and cultural relations: the experience of British South Asian Muslims in the post-September 11 climate', in H Henke (ed.) *Crossing Over: Comparing Recent Migration in Europe and the United States*, CA: Lexington (with P Akhtar).
- (2004) 'Breaking out of survival businesses: managing labour, growth and development in the South Asian restaurant trade', in S Marlow, D Patton and M Ram (eds.) *Managing Labour in Small Firms*, London and New York: Routledge, (with M Ram, T Jones and S Carter).
- (2003) 'Structural and cultural racism in the educational underachievement of British South Asian Muslims', in K Jacobson and P Kumar (eds.) *South Asians in Diaspora: Histories and Religious Traditions*, Leiden: Brill.

### **Encyclopaedia entries**

- (2020) 'Conflict Perspective', 'Counterculture', 'Cultural Studies', 'Hizb ut Tahrir', 'Mecca' and 'Social Fact', in Possamai, A. and Blasi, A.J. et al. (eds.) *The Sage Encyclopedia of Sociology of Religion*, Thousand Oaks, CA: Sage, forthcoming.

(2017) 'Imagined Communities', 'Plural Society', 'Post-Industrial Society', 'Racism', 'Rahman, Fazlur', 'Rex, John', 'Toynbee, Arnold Joseph', in Turner, B. S. (ed.) *The Wiley-Blackwell Encyclopaedia of Social Theory*, Oxford: Blackwell-Wiley.

(2013) 'Muslim Council of Britain', in N. J. DeLong-Bas (ed.) *Oxford Encyclopaedia of the Islam and Women*, Oxford and New York: Oxford University Press.

(2010b) 'United Kingdom', in Nielsen, J.S., Akgönül, S., Alibaşi, A., Maréchal, B. and Moe, C. (eds.) *Yearbook of Muslims in Europe 2010*, Leiden: Brill (with S McLoughlin).

(2010a) 'Muslim Council of Britain', in JL Esposito (ed.) *Oxford Encyclopaedia of the Islamic World*, Oxford and New York: Oxford University Press.

### **Review essay**

(2008) 'Review Essay – Educating Muslims: Current National and International Debates', *British Journal of Sociology of Education* 29(2): 243-245.

### **Policy reports**

(2020) *Far Right and Islamist Radicalisation in an Age of Austerity: A Review of Sociological Trends and Implications for Policy*, The Hague: Netherlands, International Centre for Counter-Terrorism Policy Brief.

(2017) 'Understanding the nature of online extremist narratives', in *The Challenge of Jihadist Radicalisation*, published by the European Policy Centre (Brussels) in association with European Foundation for Democracy and the Counter-Terrorism Project: 90-100.

(2015) *Preventing Islamophobia and Radicalisation*. Written paper presented to Committee on Equality and Non-Discrimination, No Hate Parliamentary Alliance, Council of Europe, Strasbourg, France, 23 June.

(2010) 'Islam and Muslims in the UK', *British Academy Review* 16: 20-23 (October), based on the paper presented to the Symposium on Islamic Studies in Europe, convened by the British Academy and HEFCE, British Academy, London, 23-24 March 2010.

(2008) *Muslims and non-Muslims in the Black Country: relations post 9/11 – evidence of the need to rebuild consensus and cohesion*, Birmingham: Rights and Equality West Midlands (with F Reeves and D Pedroso).

(2006b) *Muslims in Birmingham, UK*. Background paper for the University of Oxford Centre on Migration Policy and Society.

(2006a) *Best Practice Guide for Mosques and Imams in the UK*, London: Mosques and Imams National Advisory Board.

(2000) *Citizens Organise Networks against Discrimination in Birmingham*, Berlin: Edition Parabolis (with M Anwar and F Reeves).

(1996) *The Muslim Press in Britain*, University of Birmingham: Centre for the Study of Islam and Christian-Muslim Relations (with J Nielsen).

### **Book reviews**

(2018c) Book Review of M Curtis (2018) 'Secret Affairs: Britain's collusion with radical Islam (London: Serpent's Tail), *Medium*, 11 November.

(2018b) Book Review of AS Ahmed (2018) 'Journey into Europe: Islam, Immigration and Identity (Washington DC: Brookings), *LSE Review of Books*, 14 June.

(2018a) Book Review of S Janmohammed (2017) 'Generation M: Young Muslims Changing the World' (London: IB Tauris), in Sardar, S. (ed.) *Critical Muslim 25: Values*, London and New Delhi: Hurst: 236-240.

(2017) Book Review of S Warsi (2017) 'The Enemy Within: A Tale of Muslim Britain (London and New York: Allen Lane), *LSE Review of Books*, 10 May.

(2015c) Book Review of A Kundnani (2014) 'The Muslims Are Coming! Islamophobia, Extremism, and the Domestic War on Terror' (London and New York: Verso), *Sociology* 49(4): 799-801.

(2015b) Book Review of I Bowen (2014) 'Medina in Birmingham, Najef in Brent: Inside British Islam' (London and New York: Hurst), *Ethnic and Racial Studies*, 38(13): 2876-2880.

(2015a) Book Review of M Herding (2013) 'Inventing the Muslim Cool: Islamic Youth Culture in Western Europe' (Germany: Transcript), *Cultural Sociology*, 9(2): 273-274.

(2014) Book Review of D Kumar (2010) 'Islamophobia and the Politics of Empire: Empire at Home and Abroad' (New York: Haymarket), *International Journal of Press/Politics* 19(2) 266-270.

(2013b) Book Review of P Weller (2009) 'A Mirror for Our Times: "The Rushdie Affair" and the Future of Multiculturalism' (London and New York: Continuum) *Insight Turkey* 15(2): 216.

(2013a) Book Review of N Lean (2012) 'The Islamophobia Industry: how the far right manufactures fear of Muslims' (London and New York: Pluto), *The Political Quarterly* 84(4): 539-540.

(2012) Book Review of C Snedden (2010) *The Untold Story of the People of Azad Kashmir* (London and New York: Hurst), *e-International Relations*, 7 September.

(2011b) Book Review of S Andersen, K Modeer, and L Christoffersen (2010) (eds.) 'Law & Religion in the 21st Century: Nordic Perspectives' (Denmark: DJOEF Publishing), *Religion and Human Rights* 6(2): 199-201.

- (2011a) Book Review of J Gest (2010) 'Apart: Alienated and Engaged Muslims in the West' (London and New York: Hurst), *Global Policy* 2(1): 125-126.
- (2009b) Book Review of E Al-Djazairi (2007) 'The Myth of Muslim Barbarism and its Aims' (Manchester: Bayt Al-Hikma Press), *Critical Studies on Terrorism* 2(1): 111-112.
- (2009a) Book Review of C Aitchison, P Hopkins and M-P Kwan (2007) (eds.) 'Geographies of Muslim Identities: Diaspora, Gender and Belonging' (Aldershot: Ashgate), *Journal of Islamic Studies* 20(1): 120-121.
- (2008b) Book Review of Z Shore (2006) 'Breeding Bin Ladens: America, Islam and the Future of Europe' (John Hopkins University Press), *Insight Turkey* 10(4): 176-177.
- (2008a) Book Review of G Stansfield (2007) 'Iraq: Iraq: People, History, Politics' (Cambridge: Polity), *Muslim World Book Review* 28(2): 51-52.
- (2007b) Book review of N Ali, V Kalra and B Sayyid (2006) (eds.) 'A Postcolonial People: South Asians in Britain' (London and New York: Hurst), *Muslim World Book Review* 28(1): 43-44.
- (2007a) Book Review of E Husain (2007) 'The Islamist: Why I Joined Radical Islam in Britain, What I Saw Inside and Why I Left' (London: Penguin) *Open Democracy*, 21 June 2007.
- (2006d) Book Review of T Modood (2005) 'Multicultural Politics: Racism, Ethnicity and Muslims in Britain' (Edinburgh: University Press), *Ethnic and Racial Studies* 29(3): 596-598.
- (2006c) Book Review I Manji (2005) 'The Trouble with Islam Today: A Wake-Up Call for Honesty and Change' (Edinburgh: Mainstream), *Open Democracy*, 24 April.
- (2006b) Book Review of H Daun and G Walford (eds.) (2004) 'Educational Strategies among Muslims in the Context of Globalization: Some National Case Studies' (Leiden: Brill) *Ethnic and Racial Studies* 29(1): 200-201.
- (2006a) Book Review of Y Gunaratnam (2003) Researching, 'Race' and Ethnicity: Methods, Knowledge and Power (London: Sage), *Qualitative Research* 6(3): 559-560.
- (2005e) Book review of H Ansari (2005) 'The Infidel Within': The History of Muslims in Britain, 1800 to the present' (London and New York: Hurst), *Patterns of Prejudice* 39(3): 348-350.
- (1997) Book Review of L Blaxter, C Hughes and M Tight (1996) 'How to Research', (Buckingham, UK: Open University Press), *Research Policy and Planning* 15(1), p. 30.

### **Key op-eds and blogs**

- (2019k) 'Imran Khan Takes a Shot at Narendra Modi, *Fair Observer*, 12 December.



- (2019j) ‘Kashmir: The Tragedy of a Forgotten Struggle’, *leidensecurityandglobalaffairsblog*, 4 November.
- (2019i) ‘Radicalisation and Islamophobia: Poverty is the hidden cause’, *Middle East Eye*, 28 October.
- (2019h) ‘Talking Islamophobia with Tahir Abbas’, *Fair Observer*, 23 September (with D Yazdani).
- (2019g) ‘Young Men Motivated by Hatred’, *Fair Observer*, 5 August.
- (2019f) ‘Tory Islamophobia is rampant and the party is in denial’, *Middle East Eye*, 12 July.
- (2019e) ‘The Truth and Lies of the UK General Election’, *Fair Observer*, 12 December.
- (2019d) ‘The hyper-normalisation of Islamophobia and radicalisation in an age of uncertainty’, *leidenislamblog*, 15 March.
- (2019c) ‘Why Britain should bring Shamima Begum home’, *Middle East Eye*, 15 February.
- (2019b) ‘White Supremacism and the Christchurch Terrorist Attack’, *Fair Observer*, 19 March.
- (2019a) ‘Transnational Islam and British South Asian Muslims: Islamophobia and radicalisation’, *LSE blogs – religion and global society*, 2 April.
- (2018b) ‘On the wrong side of history: the dangers facing Brexitland’, *openDemocracy*, 1 August.
- (2018a) ‘Islamophobia - what Islamophobia?’, *Middle East Eye*, 4 June.
- (2017d) ‘Why the EU would still benefit from Turkish accession’, *LSE Blogs – European Politics and Policy*, 8 August.
- (2017c) ‘A personality cult that plays on popular fears: how Erdoğan won the Turkish referendum’, *Democratic Audit*, 17 April.
- (2017b) ‘What Next for Iraq after the Battle of Mosul?’, *E-International Relations*, 23 March.
- (2017a) ‘The Fear and the Passion’, *Tikkun*, 28 February.
- (2016d) ‘The United States of Trump’, *Fair Observer*, 9 November.
- (2016c) ‘France: Learning the Lessons of Nice’, *RUSI Newsbrief* 36(5): 6-8.
- (2016b) ‘Turkey at the Margins of the European Union’, *Lafz Magazine*, June.
- (2016a) ‘How we can stop more girls following in the footsteps of Kadiza’, *The Telegraph*, 12 August.

- (2015e) 'Islamophobia and the Darkness of Western Europe', *Reviews & Critical Commentary*, 10 August.
- (2015d) 'Culture of violence trumps a culture of hope', *Deutsche Welle*, 18 November.
- (2015c) 'La crisis de la radicalización en Europa occidental', *Vanguardia Dossier* 56: 34-37
- (2015b) 'Explaining the Paris Attacks', *New Internationalist*, 16 November.
- (2015a) 'What we think the Islamic State wants is wrong', *Fair Observer*, 25 February.
- (2014) 'Assessing the Tragic Murder of James Foley', *The Islamic Monthly*, 23 August.
- (2009b) 'Lessons of the airline plot', *The Guardian*, 9 September.
- (2009a) 'Muslim radicalisation's socio-economic roots', *The Guardian*, 29 April.
- (2006e) 'Zögernde Schritte nach dem Schock: In Grossbritannien suchen die Regierung und muslimische Gruppierungen neue Wege zum Umgang mit dem islamischen Fundamentalismus', *Neue Zürcher Zeitung*, 9 October.
- (2006d) 'Muslims and the war on ignorance', *Times Higher Education*, 25 August.
- (2006c) 'Seeds of discontent', *Institute of Race Relations*, 19 July
- (2006b) 'Mock the Prophet at your peril!', *openDemocracy*, 6 February.
- (2006a) 'Islamophobia, Multiculturalism and the State', *Quantra.de*, 25 August.
- (2005d) 'Muslims in Britain after 7/7: the problem of the few', *openDemocracy*, 14 December.
- (2005c) 'Aufbruch zu später Stunde: Grossbritannien sucht den Dialog mit den Muslimen', *Neue Zürcher Zeitung*, 1 November.
- (2005b) 'Verblendete und Verlierer: Fragen zur Täterschaft der Bombenanschläge', *Neue Zürcher Zeitung*, 12 July.
- (2005a) 'Bombs from the Dark Ages', *Parliamentary Brief: The Independent Commentary on British Political Affairs* 9(11): 5-6.
- (2005b) 'Muslims in Britain: The Development of a Radicalised Identity', *Quantra.de*, 23 February.
- (2005a) 'Die verlorene Generation: Die jungen Muslime in Grossbritannien', *Neue Zürcher Zeitung*, 7 February.
- (2001) 'Diverse Unity', *Eastern Eye*, 30 November.
- (1996) 'How Pakistani children can succeed at school', *Asian Times*, 3 February.

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